

## 2016 - 2017 F.D.S. WINTER TOUR

<u>Date</u>	<u>Site</u>	<u>Phone number</u>	<u>Format</u>
November 7	Spring Ford * <b>Note: 10:15 shotgun</b> *	610-948-8770	2 man better ball
November 14	Green Valley * <b>Note: 10:15 shotgun</b> *	610-828-3000	2 man scramble
November 21	Philmont * <b>Note: 100 player max 10:15 shotgun</b> *	215-947-0741	4 man scramble wacky pins
November 28	Philmont North * <b>Note: 10:15 shotgun</b> *	215-947-0741	2 man modified better ball
December 5	Cedarbrook * <b>Note: 10:15 shotgun</b> *	215-643-3560	Individual
December 12	Talamore * <b>Note: 10:15 shotgun</b> *	215-641-1300	2 man Hardini Chapman
December 19	North Hills * <b>Note: 10:15 shotgun</b> *	215-576-9875	Individual
December 26	Links * <b>Note: 10:15 shotgun</b> *	856-983-2000	2 man scramble
January 2	Bensalem * <b>Note: 10:15 shotgun</b> *	215-956-9727	Individual
January 9	Paxon Hollow * <b>Note: 10:15 shotgun</b> *	610-353-0220	Individual stableford
January 16	Bucks Club * <b>Note: 10:15 shotgun</b> *	215-343-0350	Individual
January 23	Odessa National * <b>Note: 10:15 shotgun</b> *	302-464-1007	2 man stableford
January 30	Kimberton * <b>Note: 10:15 shotgun</b> *	610-933-8836	Individual
February 6	LuLu * <b>Note: 10:15 shotgun</b> *	215-884-5108	Individual
February 13	Talamore * <b>Note: 10:15 shotgun</b> *	215-641-1300	2 man better ball
February 20	Bensalem * <b>Note: 10:15 shotgun</b> *	215-956-9727	Individual
February 27	Bucks * <b>Note: 10:00 shotgun</b> *	215-343-0350	Individual stableford
March 6	Talamore * <b>Note: 10:15 shotgun</b> *	215-641-1300	2 man Hardini Chapman
March 13	Laurel Creek * <b>Note: 10:15 shotgun</b> *	856-778-1342	4 man/2 better ball of 4
March 20	LuLu * <b>Note: 10:15 shotgun</b> *	215-884-5108	Individual
March 27	Cedarbrook * <b>Note: 10:15 shotgun</b> *	215-643-3560	Championship

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- ELIGIBILITY** Both professionals and amateurs are welcome. **This year we will have an open and an amateur division. The amateur division will have gross and net prizes when possible. Amateurs are welcome to participate in both divisions. However they must pay separate entries, but only one trail fee.** Amateurs will receive gift certificates at the **HOST** club.
- SIGNING UP EACH WEEK** **MANDATORY** - You may call the host club **TUESDAY** before each event or email Jamie Shaffer at [shaffer004@aol.com](mailto:shaffer004@aol.com)
- STARTING TIMES** All events will be **10:15** shotgun starts. **PLEASE let myself or the host club know you are playing, SO THEY CAN PREPARE APPROPRIATELY! ALSO, be ON TIME or WE WILL START WITHOUT YOU.**
- FEES** **CASH ONLY** – no checks will be accepted.
- REGISTRATION** \$70.00 this must be paid with the first event in which you play.
- ENTRY FEE** **OPEN DIVISION** \$45.00 Individual - \$90.00 Team - \$5.00 per person of entry will go into a skins pool. In the event there are no skins, the skin money will go into that day's purse.  
**AMATEUR DIVISION** \$35.00 Individual - \$70 Team
- HANDICAPS** Amateurs will play with their **USGA COURSE HANDICAPS – MAX HCP OF 16**  
If you do not have a handicap, one will be assigned to you.
- BIRDIE RACE** **ONLY FOR OPEN DIVISION PLAYERS** The birdie race will pay a minimum of three places for the total number of birdies made for the year. Players will get credit for their own birdies in individual and better-ball events. In all other team events, both players will receive credit for the total number of birdies made by the team. Players are responsible for notifying scorers of their birdie total at each event. **No card – No birdies.** Eagles and aces count as two birdies.
- CONDUCT** Clubs hosting the F.D.S. Winter Tour have been very generous and hospitable to us. It is in our collective best interest to return this consideration and respect to the club, the golf course, and the members and staff. Your sportsmanlike behavior will ensure our continued welcome at these clubs.
- CHAMPIONSHIP** To be eligible for the championship, you **MUST** have **PAID** entries in over 50% of the events that are played. You may prepay an entry (and not play) on or before the date of that particular event, and it will count toward your total for the championship.
- RULES OF PLAY** “Winter Rules” – lift, clean and place within one club length, no closer to the hole, **everywhere.** The ball must remain in the **same condition** – i.e. rough stays in rough, fairway stays in fairway, ball in the water stays in the water (you can go no closer to the hole in more shallow water, but it must stay in the water) – this will be known as the M.M. Rule. **Spike marks may be repaired. The ONE BALL RULE is always in effect, except in scrambles.**
- INFORMATION** Call **Jamie Shaffer at 215-915-3809** or email at [shaffer004@aol.com](mailto:shaffer004@aol.com), if you have any questions. No freebies this year, but I did get you to read the rules again...